

The KING'S HERALD



1952 - 1953



Doctrinal Statement

THE Institute holds and teaches the great truths which form the historic faith of the Church Universal, as based upon the Holy Scriptures. For the sake of spiritual unity points of controversy as between the great evangelical bodies are not emphasized. The school is distinctively non-sectarian. The following is a brief abstract of the doctrinal position:

1. The full divine authority and inerrancy of the Holy Scriptures.
2. The Trinity and Unity of the Godhead as Father, Son and Holy Spirit.
3. The direct creation of the world and man by the will of God.
4. The perfect Deity and Humanity of the Lord Jesus Christ.
5. The depravity and lost condition of all men by nature.
6. The substitutionary atonement in the shed blood of Jesus Christ.
7. The doctrine of justification by faith alone through the grace of God.
8. The perfect acceptance of every believer before God in Christ.
9. The real personality of Satan and other evil beings.
10. The personal visible, premillennial coming again of Jesus Christ.
11. The resurrection of the dead, the righteous to everlasting blessedness, and the wicked to everlasting damnation.
12. The responsibility of the saved for holiness of life and faithful witness to all men.

THE KING'S HERALD



2 Evergreen Place, Winnipeg, Man.

Annual Year Book of the
Winnipeg Bible Institute
and
College of Theology

Dedication



MISS MURIEL TAYLOR

IN deep appreciation of one who has so unselfishly given herself in the service of the Lord and others, of one whose wise counselling has been a blessing to many young people and children, of one whose teaching ministry and association with the school for over 25 years has proved an encouragement to many Christians. It is with real joy that we dedicate to you, Miss Taylor, this publication of the 1953 King's Herald.

Introduction



REV. R. W. AFFLECK, *Dean and President*

WHY BIBLE INSTITUTES?

BIBLE Institutes exist for the one purpose of training consecrated Christian young people in the knowledge and use of the Holy Scriptures. We find the essential principles, both as to method and aim, laid down by Christ Himself in the calling and training of His disciples. See Mark 3:13, 14.

First, Christ calls to *separation*. "He calleth unto Him whom He would." This means detachment from many of the ordinary concerns of life and attachment to the person of Jesus Christ, as of disciples to a master. It is not a self-chosen vocation. It is His will, His choice, His call. "Ye have not chosen Me, but I have chosen you," the Master said.

Secondly, Christ imparts *instruction*. This is implied in the words: "That they might be with Him." With Him, that they might listen to His divine teachings, become acquainted with His great purpose, and partake of His gracious spirit. Only one who has been with Christ in personal fellowship can truly tell of Him to others. We cannot lead anyone higher than we are ourselves.

Thirdly, Christ gives a *commission*. This is seen in the words: "That He might send them forth to preach." Not to lecture on secular themes, not to discourse learnedly on the great problems of philosophy, not to tell amusing stories, but to preach; to preach the Word of God, the good news of salvation in Jesus Christ.

The Winnipeg Bible Institute and College of Theology aims to follow the path marked out by the Master, receiving those who feel called to Christian service, instructing them in the great truths of the Bible, and then sending them forth to tell the old, old story of Jesus and His love.

W. AFFLECK

The “King’s Herald” Committee



From left to Right: Bert Unrau, David Affleck, Marion Smith, Harold Spate.

Co-editors: Marion Smith, Harold Spate, Miss M. Moody (Faculty Advisor). Literary: Lawrence Kashuba, Doreen Erickson. Roving Reporter: Dorine Hogman. Class Reporters: Betty Friesen, Gwen Kelsall, Ingrid Eikanger. Business: Bert Unrau, Tom Koop, Rev. W. D. Shunk (Faculty Advisor). Typists: Audrey Herman, Dorine Hogman.

AS heralds of the King of Kings we have endeavoured in the pages of this, our Students' Annual Year Book, to bring His message of Salvation to those who, perhaps have never heard. It is our desire, too, that our School may be seen with its many and varied opportunities, standing as a lighthouse and stronghold against the forces of evil. We trust that you will come to know us as students, coming as we do, from many walks of life, but with the one ambition of witnessing a good confession to the Name of our Lord, Jesus Christ, and studying to show ourselves approved unto Him. We also present our Faculty and Staff to whom we owe so much for their untiring efforts on our behalf. A glimpse has been given of our alumni, scattered throughout the world, and the triumphs of the Gospel in many lands.

We trust, dear reader, that you will be challenged to pray for us; may this book prove a blessing to you and an attraction for young people to our Christ Centred School.

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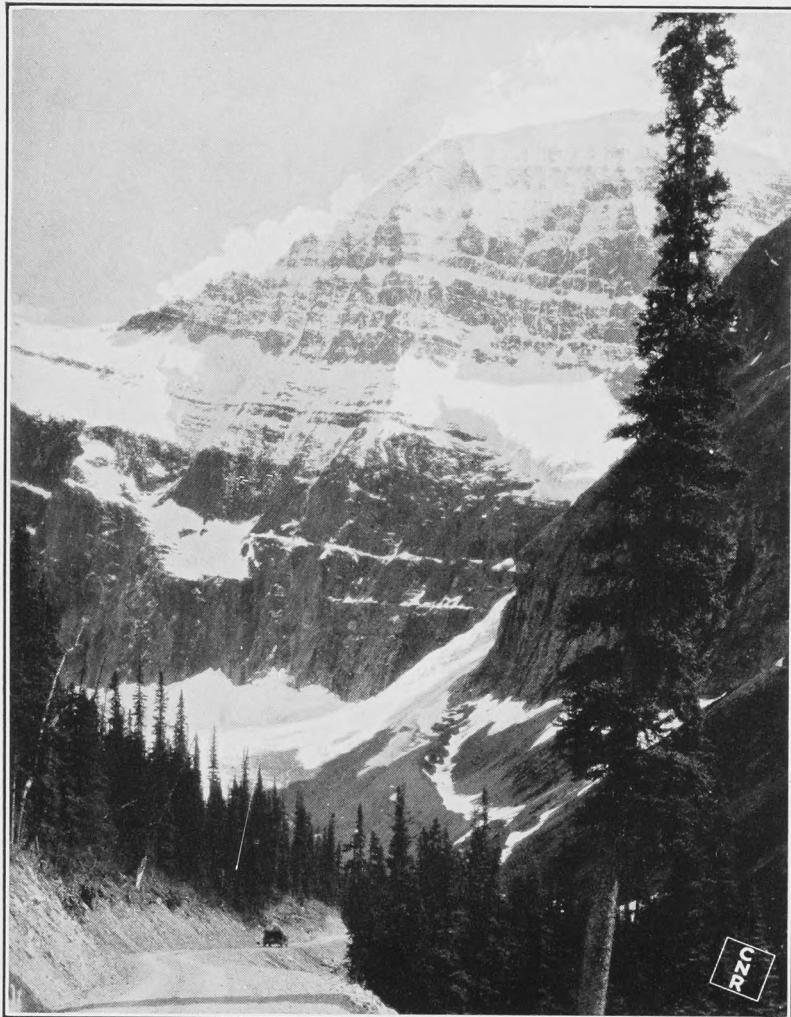
SPECIAL FEATURES

SERVICE (ALUMNI)

SCHOOL SYLLABUS

SCHOOL DIRECTORY

STAFF



Courtesy of C.N.R.

Such knowledge is too wonderful for me: it is high, I cannot attain unto it. Ps. 139:6

Hearken unto me and I shall teach thee wisdom. Job 33:33

REV. R. WESLEY AFFLECK
Dean and President of Bible Institute

Graduate, Winnipeg Bible Institute.
Pursuing studies leading to General Certificate
of Education, University of London.

SUBJECTS TAUGHT

Theology
Church History
Bible Exposition
English Literature
Biblical Introduction



A PART from the Bible, Mr. Affleck's love for poetry is probably matched only by his fondness for languages. Consequently, Greek and Latin become part of almost every class he teaches. However, the ancient languages are not allowed to displace the Queen's English, as his English students have discovered. His detection of grammatical errors equals the sharpness of any agent of the F.B.I.

Students all agree that Mr. Affleck is an excellent teacher, especially of Theology. He also seems to sense when the powers of perception become dulled, and will tactfully suggest that the window should be opened to relieve the heavy atmosphere. This invariably causes the dozing one to sit up and concentrate afresh.

Mr. Affleck is a real "home" man, and his children often find his store of knowledge very helpful in solving difficult problems in homework. Recently he acquired a brand new obligation — little Dorothy Pearl.

Mr. Affleck is especially appreciated for his exemplary life and wise counsel. "A soft answer turneth away wrath."





REV. HARRY B. GRAY, B.A., B.D.,
Dean of the College of Theology.

Graduate, Pastor's Course, Moody Bible
Institute

Th.B. Northern Baptist Theo. Sem.

B.A. Wheaton College

B.D. Northern Baptist Theo. Sem.

SUBJECTS TAUGHT

Physics
Bible Geography
Christian Ethics
Pastoral Theology
Systematic Theology
Christian Psychology
Philosophy of Christianity
Religious Ed. of Local Church
Comparative Religions and Modern Cults

MR. GRAY is a man of varied interests and pursuits. Photography seems to be his specialty, and it has developed beyond being a mere hobby since he has effectively worked it into his ministry. Especially is this true in regard to the pictures of the Holy Land and other Eastern countries visited by him last summer.

Apparently Mr. Gray approves the discussion method of teaching, but quite often he has to fall back on the lecture method (when students have failed to acquaint themselves with the subject). His classes have the occasional bit of humor mingled with the instruction to make them interesting, and his examinations have sufficient mercy tempering justice to make them "passable."

We appreciate Mr. Gray especially for his willing assistance, regardless of whether the problem is theological, literary or lingual. "In the lips of him that hath understanding, wisdom is found."



REV. W. D. SHUNK, B.A.,
Director of Practical Work

Dean of Men

Manager of Dining Room

Graduate, Winnipeg Bible Institute
B.A. Wheaton College

SUBJECTS TAUGHT

Synthesis
Homiletics
Sermon Analysis
New Testament Greek
Biblical Introduction
Methods of Christian Work



BETWEEN teaching, preaching, directing practical work appointments, and plying the paint brush, Mr. Shunk finds himself with surprisingly little spare time. (At times Mrs. Shunk has wondered to whom he is married, to her or to the school). As Dean of men and Practical Work director he is much in demand, and quite often his office looks more like Grand Central Station than a study.

At the most unexpected times Mr. Shunk announces a test with "Take a piece of paper, please." We have evidence in the 1946 "Herald" that this practice is not new, but it is as potent as ever, and produces various undefinable groans. But even the little "surprise tests" help to prove that "you get out what you put in." (Any of the Alumni remember this story?)

Mr. Shunk is appreciated for his practical solutions to difficult problems and for his keen participation in school activities. "A merry heart doeth good like a medicine."





MARGARET MOODY
Registrar nad Teacher

Teacher's First Class Diploma for Manitoba
Bible Course, Moody Bible Institute
Missionary under Africa Inland Mission
At W.B.I. since 1943

SUBJECTS TAUGHT

Missions
Bible History
Public Speaking
Advanced English
Teacher Training Course

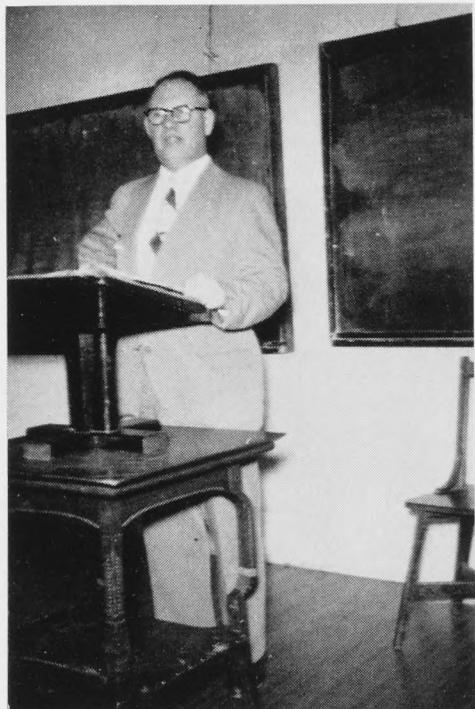
MISS MOODY is our only full-time lady teacher, but we are glad that in spite of that she has not developed an inferiority complex. She does not know experimentally the meaning of spare time, for her twenty four hours leave none to spare. Besides carrying a full teaching schedule, she looks after an invalid mother, manages the household, supervises a Sunday School, is active in the Teachers' Christian Fellowship, and other things too numerous to mention. Little wonder then, that she has been known to dash breathlessly into the classroom, only to find she had brought the wrong book! But Miss Moody is very resourceful and not so easily baffled. The most amazing thing, however, is that she always has time to help the unfortunate late arrival who wades in the hazy depths of half--grasped facts.

Miss Moody is especially appreciated for her missionary zeal and her tireless efforts in promoting missionary prayer groups. "She openeth her mouth with wisdom; and in her tongue is the law of kindness."



REV. GEORGE DARBY,
Minister, Bethesda Church
Subject—Bible Analysis (Leviticus)

THIS classes always enjoy the privilege of choosing a favorite hymn at the beginning of each session. Mr. Darby is greatly respected for his comprehensive knowledge and clear presentation of the Word. The great Biblical principles are so clearly given that students may trace them through Scripture and also apply them to their personal problems. He inspires students to a deeper and more thorough study of the Word of God. His sincere and helpful answers to the many perplexing questions we ask him have encouraged many to "Study to shew themselves approved unto God, workmen that need not be ashamed rightly dividing the Word of Truth."



REV. DAVID FORBES,
Minister, Beulah Baptist Church
Subject — Evangelism

MR. FORBES' wide experience in personal work as City Missionary in Ireland, Army Scripture Reader in Palestine, and Pastor in Canada, enriches our classes in Evangelism. His well planned and carefully arranged lectures are a great blessing to all. He fires his hearers with his consecrated wit, — Irish, of course! An example of this — Mr. Forbes was asked what degrees he held and he gave the following, B.A., Born Again; M.A., Marvellously Altered; and D.D., Devil's Disturber! He really believes what he preaches. In these dark days of pessimism such an individual is a tonic to the soul.



DR. FRED MITCHELL, Th. D., B.A., D.D.,
Minister, Elim Chapel
Subject — Exposition of Hebrews

"TO know Christ and rest in Him" is the theme of Dr. Mitchell's lectures. He stirs up our minds by asking such thought provoking questions as "What kind of a Saviour do we need?" "Do you enjoy being alone with Him?" and "How well do you know the Person of Christ?" He has made us realize, at least in some measure, the great privileges of living under grace, not under law. He is an inspiration to the students because of his deep spiritual knowledge. We have proved his good humour and found it stands the test. Truly "the joy of the Lord is his strength."

REV. GEORGE DUGARD,
Voice Culture — Choir Director — Vocal

MR. DUGARD'S personal interest in the progress of the choir, quartet and trio, has done much to encourage us. Choir practice is not an hour to be whiled away but our attention is fixed on our director who tries his utmost to obtain the most pleasing harmony, volume and variation. Sometimes he admits that the weird sounds we produce in Voice Culture class are 'orrible, but he keeps us at it, until at last he can detect some improvement.

Not only does Mr. Dugard conduct the mixed choir, ladies' chorus, trio and quartet, but he also has a half hour class of thirty-eight students for voice culture. In this time he attempts to give us the same instruction that he does his four private students here at the school.



MISS ETNA JOHNSON, A.T.C.M.,

Subject — Piano and Harmony

INTEREST in piano playing rose greatly at the beginning of the term when Miss Johnson consented to instruct us in that art. She was born in Stockholm, Sask., but moved with her family to Winnipeg when she was six years of age. Her musical training was taken while attending school in Winnipeg.

For five years Miss Johnson was instructor in Harmony, Theory and Piano, in the Briercrest Bible Institute, as well as pianist for the Young People's Hour.

At present she is teaching piano at her home, and spends Wednesday and Friday afternoon instructing the students here at the school. Her patience and encouraging instruction have been of particular benefit to each of her students.



SPECIAL LECTURES

MISS MURIEL TAYLOR

During the month of January 1953 Miss Taylor gave instruction in Daily Vacation Bible School work. A number of students who were not required to take the classes, voluntarily attended in order to benefit by them. The hours she spent with us were invaluable, and as the Word of God is presented to the children in the future, many of her methods will be employed.

Miss Taylor's understanding of children, her love and concern for their souls, were evident in all her instruction. The classes were made especially enjoyable by her quick wit and ready smile.

MR. LIONEL HUNT of Hollyburn, B. C., brought us an excellent course of lectures during the month of October, on Child Evangelism. Mr. Hunt was speaking from a wide experience as leader of the Child for Christ Crusade. As we listened we realized that his principles and methods of working had been proven successful again and again in his own fruitful work among children. His valuable book, "Fruitful Child Evangelism," may be obtained from the Moody Press.



MISS GLORIS KINDRED,
Dean of Women
Matron

Graduated from North Western School, 1940
Missionary Work in Northern Manitoba

He Is Sufficient

*His mercies are new every morning,
His presence doth crown every day,
The joy of Salvation abideth,
His Word is the light of our way.*

*His love can never be measured,
His grace no limit can know,
His blood now maketh atonement
And washes us whiter than snow.*

*His will for us always is perfect,
His ways are past finding out,
His thoughts much higher than heavens,
His judgment we never can doubt.*

*He is living today in the Glory,
Redeemer and Saviour of men,
Praise His dear name for His Promise,
He is coming, He is coming again!*
G. E. K.

MISS KINDRED'S concern for the spirituality, as well as the comfort and welfare of each student is evidenced in many ways. The morning devotion period under her leadership at the breakfast table is a time of blessing and spiritual preparation for the day ahead. Her spiritual life and experiences in the work of the Lord have been a source of encouragement to all of us.

Her artistic touch and skill with the needle have done much to brighten the atmosphere of the school. We are certain that Miss Kindred's achievements in the art of cooking cannot be surpassed by anyone.





OFFICE STAFF

THE first to come, the last to leave, our cheerful office staff carry on their many duties. These include typing letters for the teaching staff, the mimeographing of lesson materials, the ordering and selling of textbooks, etc. There is also the work of sending letters of encouragement and acknowledging gifts from the Lord's people. My, how that telephone rings! How those students think up questions!

Ingrid Eikanger is a third year student of W.B.I. She divides her time between her studies and the office. Sally Henry came to us recently. She helps us in the afternoon. In the morning she attends Business College. They labour that the school as a whole may function in a way that will glorify the Name of our Lord Jesus Christ.

1 CHRONICLES 4. 23.

*My Potter's wheel, m yhedge, is where
I see a desk and office chair,
And well I know my Lord is there.*

*And all my work is for a King,
Who gives his potter songs to sing,
Contented songs, through everything.*

*And nothing is too small to tell
To Him with Whom I always dwell,
My Counsellor, Emmanuel.*

*O Lord, Thy choice is good to me,
It is a happy thing to be
Here in my office — here with Thee.*

DOHNAVUR SONG.

BOARD OF DIRECTORS



Back Row: T. R. Weir, R. Quarnstrom, R. Gemel (Secretary), D. R. Aikenhead.

Front Row: A. C. Hunt, F. W. Frogley (Vice-Chairman), William Pearce (Chairman), H. D. Slater, A. Buhr.
(Not in the above picture: A. S. Moffat (Treasurer), R. Wesley Affleck, Harry B. Gray, W. D. Shunk, Leonard J. Pattimore, H. L. MacKinnon, M. H. Garvin).

THE LADIES' AUXILIARY

THE word "Auxiliary" means "help." We would give a word of appreciation in memory of Mrs. Edith Maxwell who through the years has been a "help" in the truest sense of the word. Mrs. Maxwell had not only been a faithful member of the Ladies' Auxiliary, but served as its president for many years. Last August she went to be with her Lord whom she loved so dearly and served so faithfully. We do thank God upon every remembrance of her and for her "work of faith, labor of love, and patience of hope."

For those who still carry the interests of the Institute, we also give a word of appreciation. The regular meetings of the Ladies' Auxiliary are held on the first Thursday afternoon of each month at the Institute. Time is spent in meditation and prayer, considering the material needs of the school, and in remembering the Alumni who are on the Mission fields of the world. Mrs. MacKay is the president.



STUDENTS

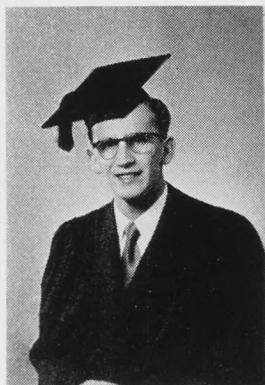


Courtesy of C.N.R.

As the hart panteth after the water brooks, so panteth my soul after thee, O God. My soul thirsteth for God, for the living God. Ps. 42:1-2

GRADUATES 1953

“Not to be ministered unto,
but to minister.” Matt. 20.28



BERT UNRAU, B.R.E.
President

Bert Unrau was saved at the age of fifteen, being strongly influenced by the conversion of his older brother. He started to take part in Sunday School and Young People's work almost immediately. Realizing that the Lord was calling him to service for Him, he enrolled at the Winnipeg Bible Institute, graduating this year from the College Department. He is much interested in pastoral, as well as children's work, having had opportunity to do some of both while at school. He is looking to the Lord to direct him into paths of service for Him this summer.



SUSAN KOOP
Vice President

Susan Koop is not the first member of her family to attend W.B.I. She has a brother and a sister who graduated from W.B.I. and are now serving the Lord in Africa and Latin America. Susan came to know the Lord through the ministry of Mr. Shunk of the Winnipeg Bible Institute. She then came to spend three years at W.B.I. to learn more of her Lord. She quotes, “As the mountains are round about Jerusalem, so the Lord is round about his people from henceforth even forever.”



INGRID EIKANGER

Ingrid Eikanger accepted the Lord Jesus Christ as her personal Saviour at a Bible Camp at Estevan, Sask. While working as a clerk for the Department of External Affairs in Ottawa, she consecrated her life to the Lord at a service at the Metropolitan Tabernacle in that city. She then returned to Saskatchewan where she attended Bible School for a year. Coming to Winnipeg, she worked at the Royal Bank and then came to the Winnipeg Bible Institute. While studying at W.B.I. she has also taken the position of office secretary. Her devoted and self-denying effort at that work has been greatly appreciated at the school.

TRUDY GOERTZEN

Trudy Goertzen comes from Steinbach, Manitoba. She was saved at the age of sixteen at a revival meeting in Steinbach. While at W.B.I. she has been active in practical work presenting the Word of God to the children in Child Evangelism classes. She has had much experience in children's work, teaching for four years at Red Rock Bible Camp. She loves the work and hopes that the Lord will lead her out to serve Him in proclaiming His Word to the children.



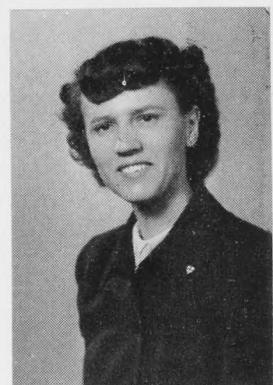
AUDREY HERMAN

While attending Business College in Halifax, N.S., Audrey Herman accepted the Lord Jesus Christ as her Saviour after having been previously challenged at a Youth for Christ meeting in that city. Later she gave up her work as teletype operator for the Canadian National Railways and came to Bible School. She chose the Winnipeg Bible Institute because of the opportunities for the students to present the gospel to boys, girls, and adults while studying at the Institute. While here, she has done much work among the children in presenting to them the Lord Jesus Christ as the One who loves them and who is desirous to become their Saviour.



KATHERINE KOOP

Katherine Koop comes originally from St. Anne, Manitoba. While training for the nursing profession, she came to the realization that it certainly was as important to care for the spiritual needs of people as it was to care for their physical needs. As a result, after she had completed nurses training, she enrolled at the Winnipeg Bible Institute. She was unable to go to Africa as missionary for medical reasons but her desire for the future is that the Lord may yet lead her out as a missionary nurse, into His place of service for her.



KAY VOGT

While working and attending night school in Winnipeg, Kay Vogt came to know the Lord Jesus Christ as her personal Saviour. With a heart desire for a knowledge of God's Word, she went to Bible School at Altona and thence to the Winnipeg Bible Institute where she is graduating this year. She enjoys instructing children in craft work but with the supreme objective of teaching them the Word of God. Her desire is for full time service for Him. She quotes II Tim. 1:7 as a favourite text.





HELEN JERSAK
Minitonas, Man.

The second youngest member in our class, was Mother's helper before coming to school. With Betty, she is the source of the many gay laughs.



JUSTINA STOESZ
Hornbeam, Man.

Our excellent seamstress is a friendly talented person. She is one of the Stoesz Sisters' Trio, which is kept busy with singing appointments.



HAROLD SPATE
Wolverhampton, England

Class Pres., served in the R.A.F., previously employed as an accountant. Kept busy with various preaching appointments. Is well liked for his cheerful disposition and helpful attitude.

Our Sufficien

2 Car:

Interim



ROY MARZOLF
Harvey, N.Dak., U.S.A.

A North Dakota farmer. Has the distinct title of being the only American now in the School. Is humorous, yet has a deep reverence for God's Word, fills many singing appointments.



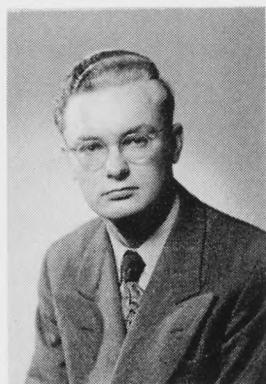
MARION MARS
Rackham, Man.

Marion, friendly and studious, is noted for her love for poetry. She was employed as cook and previously as a clerk. Teaches a S.S. class at the Ukrainian Baptist Church.



BETTY FRIESEN
Beausejour, Man.

Was employed as nurses' aid. Has a jolly personality and a hearty laugh. Teaches a C.E. class and a S.S. class.



LAWRENCE KASHUBA
Mikado, Sask.

Class treasurer, a former clerk. Now an ardent Christian worker among the Ukrainian Young People. Is studious, quiet, with an unexpected sense of humor.



JEAN SETTEE
Matheson Island

Class Vice-Pres. Has the notable occupation of cook during the summer months. Has a special burden for the Northern Canada Indians. Teaches C.E. class and S.S.



VIOLA REIMER
Steinbach, Man.

Viola's previous occupation was that of a teacher. She spends much time in study, also helps in the kitchen and teaches a Child Evangelism class.



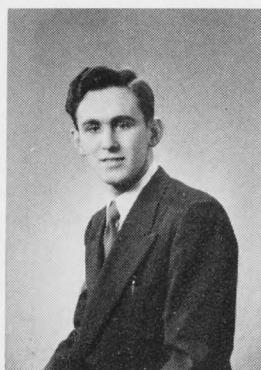
TOM KOOP
Mission City, B. C.

Tom was a worker at a bulb farm in B. C. His witty remarks add much enjoyment to classes. Teaches Sunday School and has preaching appointments.

My Is Of God

3:5

mediates



ABE UNRAU
Mt. Lehman, B. C.

Before entering W.B.I. Abe worked as a farm hand. He is a friendly person with a deep interest in missions. Works part time, teaches S.S.



DOREEN ERICKSON
Maryfield, Sask.

Class Sec. The school marm of our class is a busy person with a friendly disposition. Teaches English, besides studying for her B.R.E. Serves in the country appointments.



ALISON PARKER
Hamilton, Ont.

Previously employed in a factory, Alison now is kept busy with studies and teaching a C.E. class. She is a small person full of friendly helpfulness.



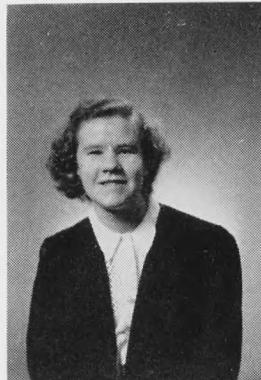
JOE NOVAK
Toronto, Ont.

Previously employed as truck driver, now the Student Pastor of the Bethlehem Chapel. We admire Joe for his enthusiasm and sincere desire to serve the Lord.



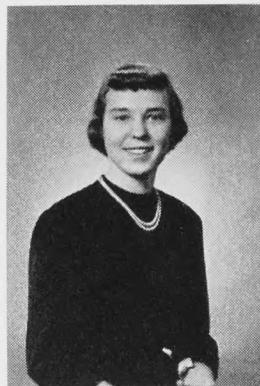
MARY UNRAU
Winnipeg, Man.
Fav. Hymn—I'll Go Where
He Wants Me To Go.
Fav. Ver.—Ps. 139:23, 24.

Mary is the newest member of the Unrau family at W.B.I. She is beloved by the little children in her S.S. class at Brooklands. If you have any cooking problems refer them to our efficient housewife.



HELEN McFETRIDGE
West Kildonan, Man.
Fav. Hymn—Blessed As-
surance.
Fav. Ver.—Matt. 6:24.

Helen was saved two years ago. She types for the Canadian Sunday School Mission and assists Mrs. Gray with a Child Evangelism class.



IRENE CONSTABLE
Winnipeg, Man.
Fav. Hymn—Just as I Am.
Fav. Ver.—Prov. 3:5.

Irene, one of our Winnipeg girls, is a pianist, still studying theory with a view to becoming a music teacher — or will it be nursing?



DAVID AFFLECK
Winnipeg, Man.
Fav. Hymn—The Love
of God.
Fav. Ver.—Rom. 8:28.

David, our Class President, is the son of our esteemed Dean and President of W.B.I. His many talents include singing, piano, accordion and photography.

Chosen to



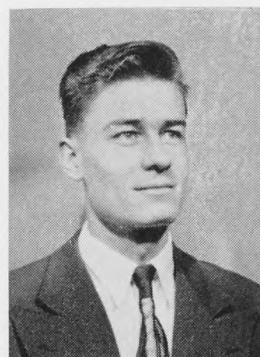
ELLA ROGALSKY
Winnipeg, Man.
Fav. Hymn—At Calvary.
Fav. Ver.—Heb. 11:6.

Ella thoroughly enjoys teaching her S.S. and Child Evangelism classes. She is our practical joker—watch out!



LINDA UNRAU
Abbotsford, B. C.
Fav. Hymn—He Was Not
Willing That Any Should
Perish.
Fav. Ver.—Ps. 91:1.

Linda, one of the four Unraus at W.B.I. is a member of the Ladies' Trio. She teaches a C.E. class. In her spare time she works in a nursing home.



HAROLD KELM
Winnipeg, Man.
Fav. Hymn—I'm On the
Battlefield For My Lord.
Fav. Ver.—Matt. 7: 7, 8.

Harold is very busy with his Bible School course and full time job. The choir misses his good bass voice.



EDNA SHOESMITH
Winnipeg, Man.
Fav. Hymn—God Be With
You Till We Meet Again.
Fav. Ver.—Phil. 1:6.

Edna is making good use of her teacher's training in two Good News Clubs. She is a good student and an avid reader.



MARION SMITH
Lydiatt, Man.

Fav. Hymn—Oh, the Deep, Deep Love of Jesus.
Fav. Ver.—I John 4:16.

Marion is a very capable girl — a former teacher. She is Vice President of the first year class and librarian of W.B.I. Sunday afternoon she teaches a class at Our Hope Mission.



CATHERINE ENNS

Elm Creek, Man.

Fav. Hymn — I Want My Life to Tell for Jesus.
Fav. Ver. — Ps. 19:14.

Catherine is the secretary of our class. She is soprano soloist for the choir and a member of the Ladies' Trio — always ready to give a helping hand.



GWENDOLYN KELSALL
Winnipeg, Man.

Fav. Hymn—It is Well With My Soul.
Fav. Ver.—Titus 2:13, 14.

Gwen, a former Toronto teacher, always greatly in demand because of her musical ability, her experience and her sincere willingness to serve the Lord.



DORINE HOGMAN
Estevan, Sask.

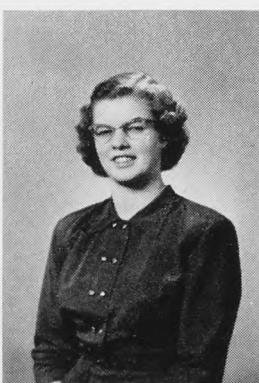
Fav. Hymn—My Wonderful Lord.
Fav. Ver.—Rom. 12:2.

Dorine followed the footsteps of two brothers to W.B.I. She is the valuable pianist for our choir, member of the Ladies' Trio and "takes the minutes" for the W.B.I. student council.

be Soldiers

2.4

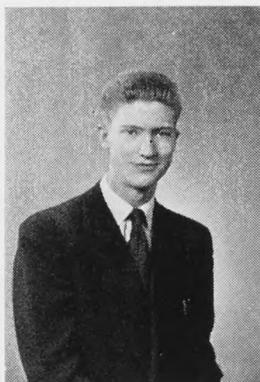
men



SELMA STOEZ
Horndean, Man.

Fav. Hymn—Ninety and Nine.
Fav. Ver.—Ps. 103:12.

Selma is a pianist and member of the Stoez Sisters' Trio. We are glad to have two of the sisters at W.B.I. Selma teaches a S.S. class at Brooklands.



HOWARD GARDINER
Portage la Prairie, Man.

Fav. Hymn — Near to the Heart of God.
Fav. Ver. — II Cor. 5:18.

Howard is the only baritone in W.B.I.'s male quartet — he is the one who plumbs the depths. He is first year's official comedian.



NETTIE BUHLER
Arden, Man.

Fav. Hymn—Rock of Ages.
Fav. Ver. — Eph. 2:8.

Nettie is a quiet, sincere girl who is beloved by the children where she stays and by those in her Good News Club. Faithfulness is her rule of life.



ESTHER SCHELLENBERG
Lorette, Man.

Fav. Hymn — Channels Only.
Fav. Ver. — Prov. 5:6.

Esther is a former teacher, whose mother is a graduate of W.B.I. She teaches a Child Evangelism class. Her cheerful disposition and hearty laugh are real assets.

THE EVENING SCHOOL

THE Evening School is planned to give church workers and other Christian laymen a course of systematic Bible study and related subjects which will be helpful in both living a victorious Christian life and also in doing Christian work.



WE are a motley group, aren't we? Nearly as many churches represented as there are individuals, and we come from all walks of life. One purpose only draws us away from the church duties and family ties that usually fill our evenings, that is our common desire to know the Lord and to know His Word. As FRED HILL expressed it, "Winnipeg is a pretty cold place in winter but once we get inside No. 2 Evergreen Place the cold is dispelled in the warmth of our happy fellowship in Bible study. These evenings spent at W.B.I. have been a source of valued instruction from the Word of God and help for our spiritual lives. 'Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and His ways past finding out!'"

His sister HELEN answers, "Yes, it has been a definite privilege for me to attend these classes where we learn so much of Christ's unchanging power. 'He is the same yesterday, today and forever.'" They ask us to remember in prayer their sister HAZEL PHILLIPS, who once attended these classes. She and her husband has suffered much, and laboured long in Kenya Colony, East Africa, whence they are soon expected home. The Hills attend Elim Chapel.

During the special meeting held during the "Winnipeg for Christ" campaign, a number of us were roused to our need for more Bible knowledge. Here is MRS. MARY MARTIN who formerly was a Roman Catholic. When we ask her for a word she says, "Along with J. N. D. Anderson, author of the 'World's Religions,' I strongly feel that all true believers are united in that church which transcends all denominational barriers and is called the very body of Christ, because its high calling is to show forth His life and proclaim His message to the world He came to save."

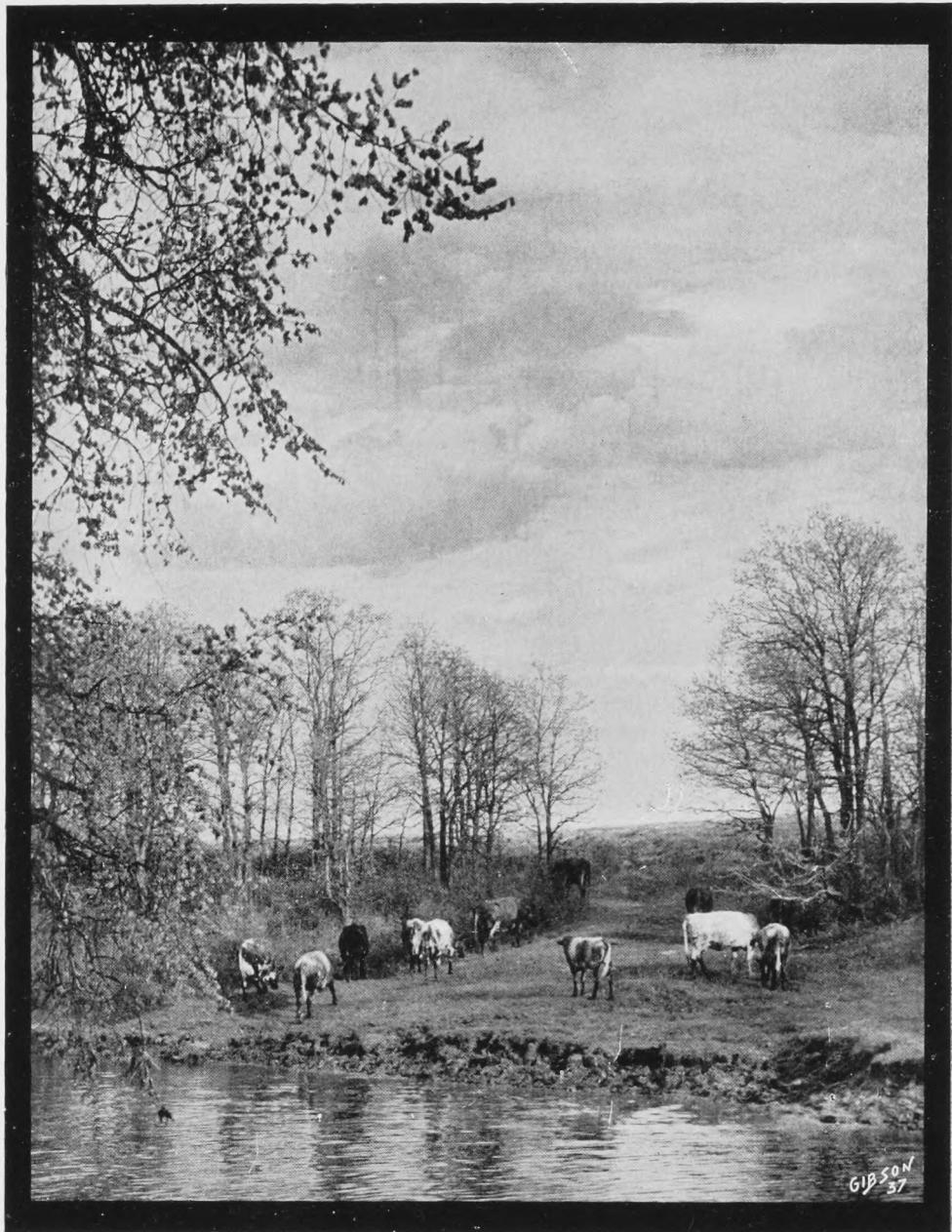
Here are two good friends who have worked together long and faithfully in the United Church, EVELYN BURGESS, a business girl, and THELMA DRYBOROUGH, a supervisor of social work under the Department of Public Welfare, and Superintendent of the Primary School at MacLean Mission.

MRS. DAVID HENRY, from Ireland originally, brought up a strict Covenanter says, "I came to W.B.I. first on the advice of a brother living in Philadelphia. Now I know it was the Lord's doing and wondrous in our eyes. My watchword is, 'In all thy ways acknowledge Him and He shall direct thy paths.'"

MRS. R. N. WOOD is the personification of the verse, "Whatsoever thy hand findeth to do, do it with all thy might." She teaches a Good News Club, helps with the music at the Church of Christ, keeps house and assists her husband in his business. She says, "The evening classes at W.B.I. have become a vital part of my life."

There are a number here from Betheda Church, as well as Baptists, Anglicans, Mennonites, a Salvation Army lass and a couple who were brought up in the Greek Orthodox Church. Too bad there is not time to introduce them all! One definite prayer request we would lay on your hearts. Two who used to meet regularly with us have just arrived in Afghanistan, having been very definitely led of the Lord to go out to teach in the Afghan Institute of Technology at Kabul. They are ED and ALLISON MAGUIRE, who both held excellent teaching positions in Winnipeg before they left. There are now nine Christian teachers in the American schools in Kabul, training the future leaders of a land that has always been hermetically sealed to the gospel.

SCHOOL LIFE



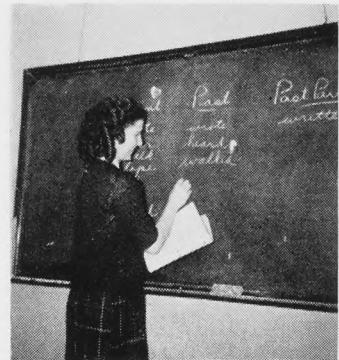
Courtesy of C.P.R.

If any man thirst, let him come unto me and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. John 7:30-39

ONLY ONE LIFE



The pause that refreshes.



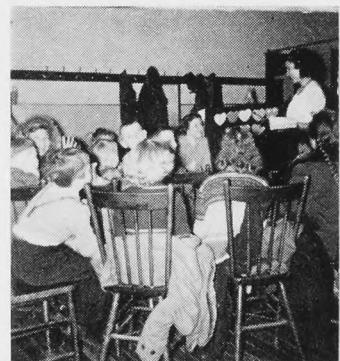
The Queen's English.



Jeanie's Back!



Practice makes progress.



Child Evangelism.

ONLY THINGS DONE FOR CHRIST . . .

'TWILL SOON BE PASSED,



Dear Mom . . .



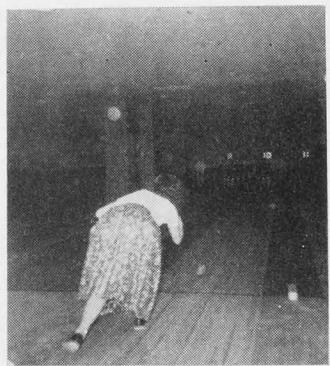
Dishes.



Ready to go.

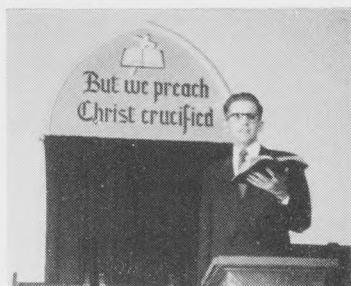


Between classes.

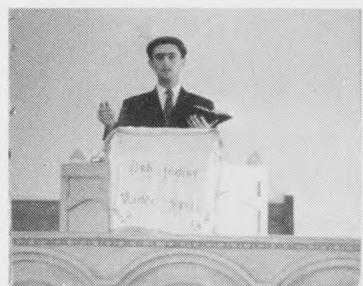


Was it a strike?

WILL LAST.

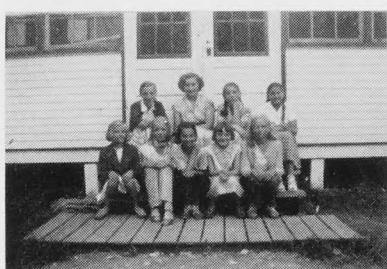


PREACHERS



UNION GOSPEL MISSION

C
A
M
P



C.S.S.M., Gimli.



C.S.S.M., Gimli.



Vivian.



Airport.



Vivian.

SUNDAY SCHOOLS



Vivian.



Ukrainian Baptist Church.



Elmwood Presbyterian.

CHILD



EVANGELISM



C.S.S.M., Gimli.

C A M P



C.S.S.M., Gimli.



Pianist.

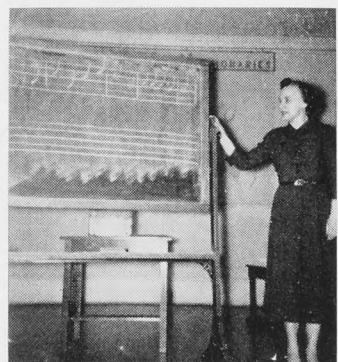
THINGS



Quartette.



Striving for perfection.



Notes and Notating.

HEARD



Players on instruments.



"Praise ye the Lord."



*"I Want My Life To Tell
For Jesus."*



*"Take the World — But Give Me
Jesus."*

THINGS



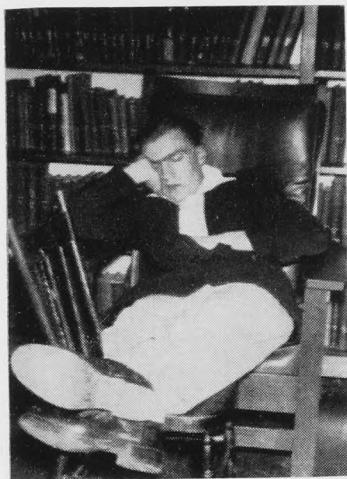
Where prayer was wont to be made.



Tests and tribulations!



Time out!



A little folding of hands.



Home from afar.

SEEN



"Heads" together.



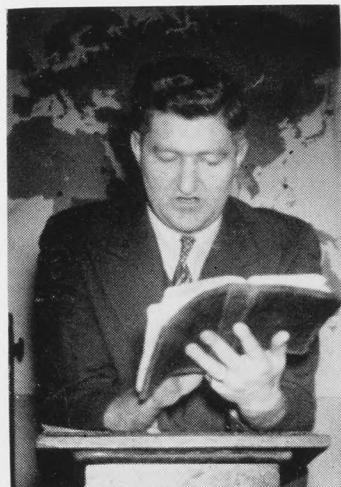
Merry maids!



One happy family



A new student.



Example is better than precept.

THINGS



Warming up to the subject.



Joe of all trades.



Faithful in little things.



Stringing a line.

DONE



"Topsy Put the Kettle On."



A new broom.



Coping with the dust.

W B I



Paring and preparing.



Social Committee.

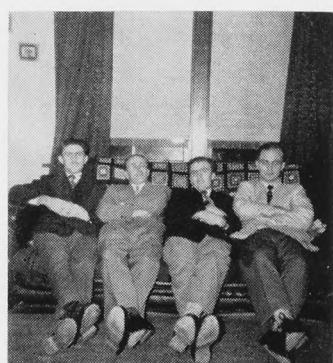


Class party.

SOCIAL



Reception.



Miss Moody's hospitality.



Christmas banquet.



Before the dinner.



Freshmen's party.

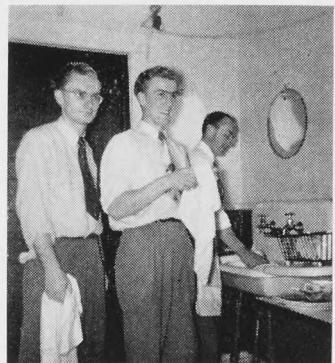


"At Home" with the Shunks.

EVENTS



The cost.



Many hands make light work.

ODDS



*Jerry Moravec,
better late than
never.*



*Carl Leschield, last but
not least.*

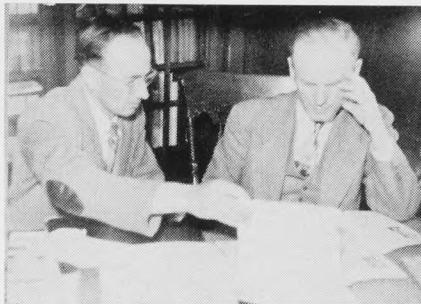


"Has the bell gone yet?"



S-s-h ! ! !

AND

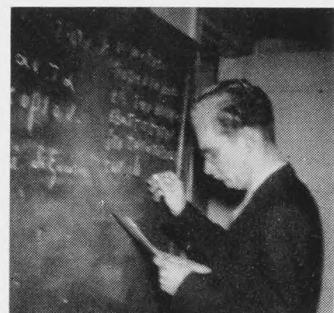


ENDS

A study in personal attention.



"Many hands make light work."



An exceptional subject.



Country appointment.



"King's Herald" Business Committee.

The second Generation.



STUDENT COUNCIL



Standing (left to right): Harold Spate, Jean Settee, Rev. W. D. Shunk, Dorine Hogman, David Affleck.

Seated: Susan Koop, Bert Unrau (President), Marion Smith.

THE Student Council meets every Tuesday during the lunch hour to discuss and decide upon various matters pertinent to general welfare and conduct in relation to school life. This representative group is composed of the Presidents and Vice Presidents of each class who were chosen at the beginning of the school year. A representative of the Faculty attends the meetings of the Council to advise on matters of mutual interest to the faculty and student body. The desire of this council is to effectively represent the student body in all things, so that we may together be ambassadors for Christ.

Special Features



Courtesy of C.P.R.

With God all things are possible. Mk: 10:27

All things are possible to him that believeth. Mk: 9:23

GOD'S PLAN OF SALVATION

JUST the other day a young man came into my office and we talked about that great and important subject of "Salvation." We talked particularly of the theme of God's plan of salvation. It is very evident, as we look around about us, that there are many different plans of salvation set forth. The world is confused and asks, "Which is the proper plan of salvation?" We want to know the true plan since the writer of Proverbs declared, "There is a way that seemeth right unto a man but the end thereof are the ways of death."

This young man and I discussed the plan of Salvation which God sets forth in His Word, under three main headings: The Need of Salvation; The Provision of Salvation; and the Realization of Salvation.

THE NEED OF SALVATION is very clearly set forth in the Word of God. God declares that man is a sinner, and as such is unrighteous. He is in need of a Saviour, because God is holy and cannot have fellowship with sinful creatures. As a sinner, he is under the condemnation of death, "For the wages of sin is death." Just as the children of Isarel in the wilderness, who were bitten by the deadly serpents, needed deliverance provided by God, so we who are sinners by birth and by choice, need God's plan of salvation. "For all have sinned and come short of the glory of God."

GOD'S PROVISION OF SALVATION is one of the great wonders of the world. God's great provision for salvation is the message of the Gospel. It is the center of that message which we preach. It is the reason why Christ came into the world. That He might provide salvation, Redemption through His blood, even the forgiveness of sins. In Exodus, chapter 12, we have the story of the redemption of the first born son, how the Lamb was slain, how his blood was caught and sprinkled on the lintel and the side posts of the door of their homes, that when the death angel passed through the land, He might see the blood and pass over the house. Thus the first born was protected. The Apostle Paul takes this story and refers it to Christ, in the words of I Cor. 5:7, "For even Christ our passover is sacrificed for us." Thus the Lord Jesus Christ

is set forth as the Redeemer, the one who by the shedding of His blood has made provision whereby our sins might be washed away. Indeed the Word of God says, "If we confess our sin, He is faithful and just to forgive us our sin and to cleanse us from all unrighteousness." "The blood of Jesus Christ, God's son cleanseth us from all sin."

Then the Evangelical message calls for another very important point in regard to the great plans of Salvation which God has set forth. It is not enough to know that we have need of salvation. Neither is it sufficient to be told that God has made provision for our salvation. We must REALIZE that salvation personally. We must reach out hands of faith and take that salvation. Jesus told Nicodemus, "Except a man be born again he cannot enter into,—or see the kingdom of God. For that which is born of the flesh is flesh." He told him, therefore, that it was necessary to be born of the water and of the spirit. From other scripture passages we find that what He referred to here was that we must take the Word of God, and as the Spirit of God acts upon that message we are washed by that "washing of regeneration and renewing of the Holy Ghost." Nicodemus was puzzled and wondered how he could be born again. He wondered how he might realize this great salvation that Christ had to offer. So the Lord Jesus made it very plain when he said, "For as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up that whosoever believeth in Him should not perish but have eternal life. For God so loved the world that He gave His only begotten son that whosoever believeth in Him should not perish but have everlasting life."

My friend, have you appropriated this salvation for yourself? Have you taken God's way of salvation? Have you seen yourself as a sinner in need? Have you seen Jesus Christ as the provider of your salvation? "Believe on the Lord Jesus Christ and thou shalt be saved" is the message of the Gospel. This is your message of salvation. This is God's plan of salvation.

(Broadcast message by Rev. W. D. Shunk, over Station CJOB, 23/11/'52).

W.B.I. MISSIONARY CONFERENCE

1952

THE week beginning April 20th, 1952 was one of much activity at W.B.I. Our exams were finished for the year and our notebooks were tucked away in our suitcases in preparation for departure, but school was not yet over. No, the highlight of our school year had just begun. It was Missionary Conference time again at W.B.I. The Conference last year featured missions labouring in the Latin American countries. What a joy it was to meet these servants of God who had heard His call, "Whom shall I send, and who will go for us?" and had responded, as Isaiah did, "Here am I; send me." What a challenge they presented to us as they told of the needs and the opportunities in these far places!

We enjoyed the ministry of three representatives of the West Indies Mission: Rev. Jimmy Cunningham from the Dominican Republic, Miss Frances Duke (one of our own graduates) from Cuba, and Rev. Wolfe Hanson who has served in the Dominican Republic, Cuba and Haiti.

Rev. Kenneth Johnston, Vice-chairman of the New Tribes Mission brought us many challenging messages from the Word. The Latin America Mission was represented by Miss Mildred Johnston who has served as dietitian at the Hospital operated by that Mission in Costa Rica. She was able to give us an insight into the problem of maintaining a good standard of nutrition and health on the Mission Field.

Rev. Don. P. Shidler, President of the Gospel Missionary Union and Mrs. Shidler, brought with them many interesting curios

gathered in distant lands, as well as pictures of their work on the field. Miss Minnie Waage came to tell us something of the work of the Evangelical Alliance Mission in Columbia. We have not forgotten her warm friendliness and her messages to us which came right from the heart.

The Wycliffe Bible Translators was well represented in the person of Rev. Herbert E. Whealy, Canadian representative of that Mission. His talks on language study and translation were interesting, informative and practical.

We especially appreciated the practical presentation of the problems to be encountered on the Mission field. They did not leave us with illusive theories but with concrete realities fashioned from years of experience in missionary work. We rejoiced to hear the testimonies of these servants of His, that though the problems and trials are many, His grace is sufficient to meet them. How it encourages our hearts to know that God is working through His faithful servants and even from the darkest corners of the earth He is calling out a people for His name.

The Missionary Conference brought to a close another school year rich in His blessing. We are still grateful to these missionary friends who came to us, for their fellowship, for their refreshing messages from the Word and for their challenge as we were again constrained "to look on the fields, white unto harvest." May God crown their labours with His blessing and grant them much fruit for His glory.

1953 MISSIONARY CONFERENCE

Featuring Europe

APRIL 19-26

IN ELIM CHAPEL—Sunday meetings at 11 a.m. and 7 p.m., other evenings at 7.45 p.m. Morning and afternoon sessions to be held at the school, 2 Evergreen Place.

Missionaries participating:

DR. T. J. BACHGeneral Director Emeritus Evangelical Alliance Mission
REV. DON. P. SHIDLERPresident, Gospel Missionary Union
MISS TENA BLATZ ('34)European Evangelistic Crusade

THE GRINDSTONE

R-R-ING! "Hello."

"Is that the practical work director?"

"Yes, it is."

"Could you supply a Sunday School teacher for one of the classes in our church?"

Such calls are frequent. Consequently most of the students are engaged in Sunday School work.

Pulpit supply is an avenue of service in which the men of the Institute can participate. Quite frequently churches in the city turn to the Winnipeg Bible Institute for a supply preacher when their pulpits are vacant. We are happy both to help out in this way and at the same time be of service for our Master.

The Child Evangelism Fellowship which is ministering to the spiritual needs of many children in Winnipeg also looks to this school for assistance. Every year some of their "Good News Clubs" are staffed by students from the Institute. We count it a privilege to help carry out the command of the Lord Jesus, "Feed my lambs."

To the poor "down and outers" in the North Main area the Union Gospel Mission stands as a place of refuge. Here they find

not only warmth and food, but also a message of deliverance. Every Friday night a group from the school assists in this vital ministry of the Gospel.

Space would not permit us to enumerate all the avenues of service in which the teachers and students have a share. However, the ones already mentioned will suffice to point out the importance of such a work as this.

Though the school is faithfully holding forth God's word, its first and foremost motive is to instruct young people in the English Bible. For the past twenty-eight years young people from various walks of life, from many different parts of Canada and U. S. A., and from numerous denominations have received this valuable instruction. From this strategic gateway of the West many of them have gone forth bearing precious seed.

More consecrated young men and women are urgently needed to fill the ranks of those who have gone forth bearing the Precious Seed. Perhaps the Lord is calling you to come and avail yourself of the opportunities in the study of God's Word at the Winnipeg Bible Institute.

SCHOOL PRAYER MEETINGS

Heb. 4:14, 16.

Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in the time of need.

IT is the blessed hour of prayer that each student treasures as most precious to his heart. At noon each day we share a time apart, kneeling at the Saviour's feet in sweet fellowship and communion with Him. We bring before the throne of grace our loved ones, the different Child Evangelism Classes, and the various requests from each student. How wonderful it is indeed to receive such answers to our petitions, as, the salvation of the person prayed for, and God's marvelous help in difficult Child Evangelism classes. Our Lord has promised in Matt. 7:7: "Ask and it shall be given you; seek and ye shall find; knock, and it shall be opened unto you."

We have surely found His promise to be true.

In answer to Christ's commission to pray, each Friday the students gather into various missionary prayer groups to offer prayer for missionaries and their work in the different countries of the world. How these turn our eyes upon the harvest fields of sin-sick souls, and our hearts burn within us for these many souls who are going to a Christless eternity! Thus we pray too, that God would prepare our hearts and lives, that we may be willing and able to go where He would send us.

Once a week after study hours the ladies and men of the school have their separate time of prayer. Here we unite in fellowship to meditate upon God's Holy Word and turn our hearts in true love, worship and adoration to Him.

Our constant prayer while in school is that we may be molded into a vessel that is meet for the Master's use.

With hearts overflowing in realization of the goodness of God to us and the fullness of His mercy and love, we can say with holy sincerity — "Truly it has been good for us to have been here."

A VISIT TO THE HOLY LAND

THIS past summer it was my privilege to visit the Holy Lands. As one travels through the land known historically as Palestine, every mound, every hill, every valley recalls incidents from the Bible record. One sees country well known to Abraham, Jacob, David, the disciples and Jesus Himself. Many of the cities and individual sites have been positively identified. Many of the customs and ways of life of the people recall Biblical scenes.

More than this, one is impressed with the change that is taking place in the Land of Israel. As the Jews return from the countries of the world, they cultivate the soil that has produced but little for centuries; terraces are built; drifting sands of deserts are anchored down with trees, irrigated and gradually made to produce again.

One is also impressed with international tensions that are centered in that small country. Jews and Arabs are both preparing for war. The Jews are purchasing supplies from

the Western powers. The Arabs seem slowly but surely to be driven—perhaps by force of circumstances against their will—into the Russian camp. All this would seem to be setting the stage for some great conflict centered in or around Jerusalem. In view of all this, we are reminded that the coming of the Lord draws near.

Also as one visits the lands where the Christian Church was first established and from which missionaries were first sent out, one is impressed with the almost complete spiritual darkness under which these people now live. Countries which were at one time centers of Christian activity have reverted to paganism—either under Mohammedanism, Greek Orthodoxy, Roman Catholicism or practical Atheism. Europe, North Africa and the Holy Lands themselves are today among the most needy of the world's mission fields. Pray ye therefore the Lord of the harvest that He will send forth laborers into His harvest.

H. B. GRAY

CHAPEL SPEAKERS

EACH day from 11:00 to 11:30 A.M. the whole student body gathers for Chapel. This short time together whether listening to a student preacher, faculty member or visiting speaker is always a real source of blessing to each one of us.

Monday Chapel is part of the Practical Work Report and Prayer Hour during which Mr. Shunk, our practical work director, leads a discussion of the difficulties and blessings of Sunday School classes, Child Evangelism classes, preaching appointments, the Union Gospel Mission service and other opportunities to reach people for Christ.

Mr. Affleck has been taking up Psalms with us during Tuesday Chapels. Letters from alumni are read at this time too.

Our budding preachers have Wednesday Chapel reserved for them. Each one in the Sermon Analysis class is asked to preach in Chapel once during the year.

Thursday's half hour has often been devoted to the showing of Mr. Gray's pictures of Palestine.

Miss Moody asks the first year students to tell us something of how they came to know the Lord Jesus Christ as Saviour, and how it was they decided to come to Bible School.

Frequently there is a special speaker, perhaps a missionary on furlough or a missionary preparing to leave for the field, and sometimes a visiting minister. We are especially grateful to the friends who have come to share their ministry with us. Those who have visited us this year up to the time of writing are:

Mr. Kurt Bork, Shantyman
Mrs. Coppleman, Child Evangelism Fellowship
Rev. D. Schilder, Gospel Missionary Union
Mr. Malone, Soul Clinic
Rev. Orlando Wiebe, Fuller Seminary
Rev. Gerald Stover, Grace Bible Church
Mr. Whittle, Christian & Missionary Alliance
Mr. Reed, Latin America Mission
Mr. Tetrault, C.S.S.M.
Rev. H. Unrau, C.S.S.M.
Mr. A. R. Hay, N. T. Missionary Union
Miss Joan Elms, Child Evangelism Fellowship
Miss D. Thorpe, Central Japan Pioneer
Rev. R. Hughes, South Africa General
Mr. H. Thibideau, Mid Missions
Mr. C. Sauer, Afghanistan
Mr. Robert & Dr. Enid McRuer, S. Africa General Mission
Dr. Carl Van Kommer, Des Moines, Iowa
Mr. E. Maguire, Afghanistan

MID WINTER

BIBLE CONFERENCE



REV. S. E. FORSBERG

FEBRUARY 12-18

WITH keen anticipation the students and faculty alike awaited the Bible Conference. Prayer played an important role in the preparation for this Conference. Not only did we pray for God's blessing on the Conference itself, but our prayer was that each one might be challenged by God's Word.

The man whom God used in the ministry of His Word was the Rev. Simon Forsberg from Bozeman, Montana, U.S.A. Rev. Forsberg came to the full assurance of salvation in his teens. At the age of twenty-one he entered the Christian Ministry, where he became the pastor of a church in Chicago, Illinois. He also pastored a church in Portland, Oregon, and is at present the pastor of the Grace Gospel Tabernacle in Bozeman, Montana. Mr. Forsberg received his theological training at the Moody Bible Institute of Chicago, and at the Dallas Theological Seminary, Dallas, Texas. During all of the years of his Christian Ministry, he has spent his summers in Bible Conference work.

He has also had extensive experience in Bible Institute work, including the Winnipeg Bible Institute, where he served as principle from 1931-1935. During that period he set up the curriculum of the Institute on a sound basis, to which it has adhered ever since.

The morning lectures of the Conference were conducted in the Institute from 9:00 to 12:30 o'clock. It was at these sessions that the students and a number of friends of the School heard his expositions on I John, I Peter, and the Messianic Psalms.

Speaking on I John, he said, "I John is a test-tube of faith." The Epistle is as it were

a laboratory in which we find out whether we are true believers or not. Again he stated, "The requirement of the grace of God is so great that God gives to the believer the grace whereby he may live." "There is more in the Psalms in regard to the inner life of the Lord Jesus Christ than in all the New Testament." This is a very interesting observation. His exposition of the Messianic Psalms brought new light to the whole collection of the Psalms. Another worthy statement was, "God's throne in heaven will never be affected by man."

I Peter became a very vital message to us as Mr. Forsberg expounded its truths. The following are quotes from his lectures: "We are saved from hell, death and wrath through faith unto salvation." "The world does not need an example but a Saviour."

Through the evening sessions at Bethany Baptist Church the blessings of this Conference were also made accessible to the public. Continued interest was evident because many came night after night to hear God's Word being taught. The messages of Christ to the seven churches in Revelation 1-3 was the topic under consideration. Very emphatically Mr. Forsberg warned against lukewarmness in the Christian Church. The following is his interpretation of Galatians 1:4, "Who gave Himself for our sins that He might deliver us from (Winnipeg Canada) this present evil world."

We of the Winnipeg Bible Institute are grateful to God for the blessings that have come to us through Mr. Forsberg's ministry. It is our hope and prayer that he may find it convenient to revisit us in the very near future.

INSTITUTE DIRECTORY

BIBLE DEPARTMENT

Bonney, Gordon
477 Aikens St., Winnipeg, Man.
Buhler, Nettie
Box 258, Arden, Man.
Constable, Irene
88 Lansdowne Ave., Winnipeg, Man.
Eikanger, Ingrid
Pierson, Man.
Enns, Catherine
R.R. 1, Elm Creek, Man.
Friesen, Betty
Box 60, Beausejour, Man.
Gardiner, Howard
157 Tupper St., Portage la Prairie, Man.
Goertzen, Gertrude
Box 65, Lorette, Man.
Herman, Audrey
Italy Cross, Lun. Co., Nova Scotia
Hogman, Dorine
Box 607, Estevan, Sask.
Jersak, Helen
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Kelsall, Gwendolyn
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* * *

WORTH REPEATING

Humanity is linked to deity for all eternity.

* * *

We are not saved on the instalment plan.

* * *

Prayer plus hard work always brings suc-
cess.

* * *

"Resist the devil and he will flee from
you" — and while you have the opportunity
get your toe in behind him and give him
an extra boost.

* * *

Redemption is sufficient for all but effi-
cient only for those who accept it.

* * *

Two of our students were holding Summer
Bible School in a rural district. Given a bed
for the night, they found it impossible to
sleep because of the unmerciful bites of a
multitude of bed bugs. Finally they got up
to have a session of prayer and Bible study

together. Opening the Bible to read a Psalm,
imagine their astonishment when they read,
"The wicked, even mine enemies and my
foes, came upon me to eat up my flesh."
Psalm 27:2.

* * *

We were told of an incident when a man
and his five-year old son were out boating.
The son fell overboard and disappeared un-
der the water. After a struggle and a few
vain attempts to rescue him, finally the father
had his son safe in the boat and began to
administer artificial respiration. The little
boy opened his eyes and said with great con-
cern, "How deep did I go, Daddy?"

* * *

THE MATRON REMEMBERS

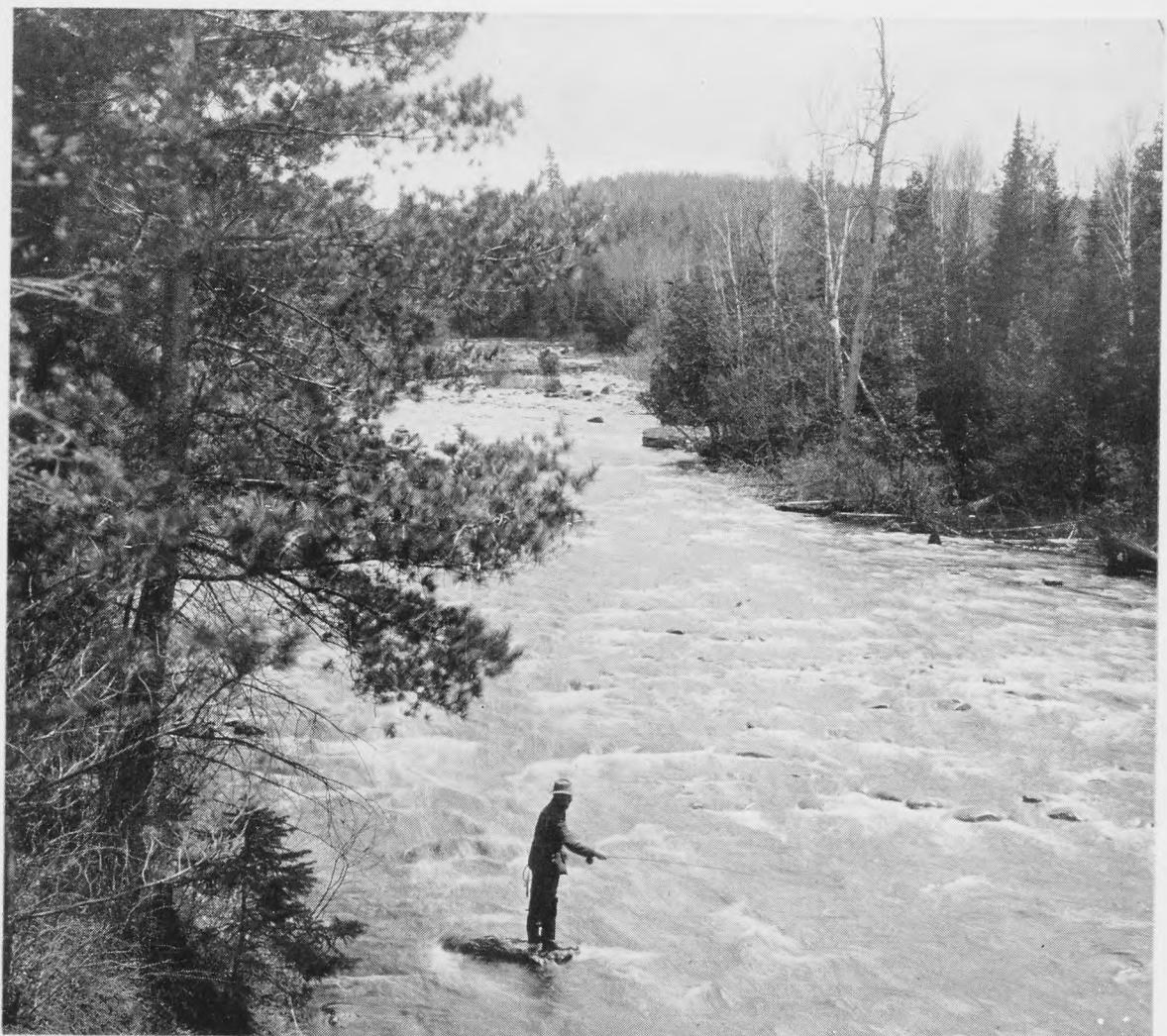
LITTLE incidents associated with certain
students who have lived within these
walls have made my memories of the past
five years very happy ones.

I REMEMBER Ken, who was stopped and
questioned by the City Police as he ran
through alleys and across a vacant lot to get
home before the doors were locked . . .
Leonard sat in the audience at an Institute
service and joined the soloist as he sang
"Under His Wings" . . . Don, our ex-fireman,
who suggested throwing Susie in the furnace
so it would burn a little Harder . . . Tom
bit into a cookie and declared that he was
glad that I was with the Allies instead of
making ammunition for the Russians . . .
Roy and his famous rendition of "The Pic-
ture on the Wall" and "Gettysberg Address."

I REMEMBER being startled by the three-
inch spider that Ruth and Margaret pinned
to my curtain . . . when at evening devotions
Carl was reading about Peter's vision of the
sheet let down from Heaven, when suddenly
the Christmas decorations loosened and came
quietly floating down in our midst . . . Bert
who was subject to sleep-walking, asked the
Lord to "guide us through the night" . . .
Marshall who refused to say or do a thing
for a week just to prove that he was not
responsible for ALL the pranks at W.B.I.,
and Gordie (his side-kick) who shared the
same tendencies . . . and Dave who sent the
message down at breakfast, "Tell Mother
I'll be there." Yes, the Matron has much to
remember.

SERVICE

(Alumni)



Courtesy of C. N. R.

Follow me and I will make you fishers of men. Matt. 4:19.



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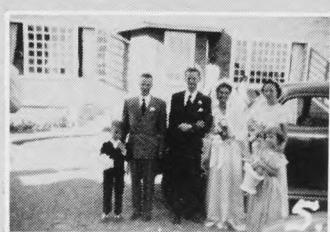
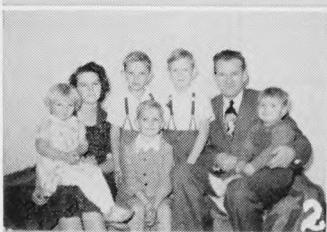


ALUMNI MISSIONARY DIRECTORY

ACHESON, MARGARET, '49—Box 1307 San Jose, Costa Rica, Central America (Latin America Mission).	'45—Rapid View, Saskatchewan. (Canadian Sunday School Mission).
ADAMS, RUTH, '49—147 Bakpreo Saraburi, Thailand. (China Inland Mission).	HEAL, EDWIN, '48 and ANNE KOOP, '45—Stoney Rapids, Saskatchewan. (Northern Canada Evangelical Mission).
BAERTEL, Jake and MARY KEHLER, '45—God's Lake, Manitoba. (Northern Canada Evangelical Mission).	KLASSEN, HOWARD, '48, and Beatrice—Apartado 2975, Mexico D.F., Mexico. (Wycliffe Bible Translators).
BAUMAN, WILLIAM, '35 and Elsie—Pasto Narino, Columbia, South America. (Christian and Missionary Alliance).	KOOP, ANNE (Nancy), '45—Box 1307, San Jose, Costa Rica, Central America. (Latin America Mission).
BLATZ, TENA, '34 (on furlough)—811 Westview Street, Philadelphia, Pennsylvania, U.S.A.) European Evangelistic Crusade).	KOOP, BERNARD, '50 and Clara—Big Trout Lake, Ontario. (Northern Canada Evangelical Mission).
BUHLER, DAN, '41 and Anne—St. Charles, Manitoba. (Canadian Representative, Gospel Missionary Union).	KOOP, JOHN, '48, and Marjory—Box 127, Addis Ababa, Ethiopia, Africa. (Sudan Interior Mission).
CALVERLEY, MARSHALL and ERIKA, '52—Buffalo Narrows, Saskatchewan. (Northern Canada Evangelical Mission).	LINDORES, Thomas and MARY HAMILTON, '28—Caxio 28, Corumba, Mato Grosso, Brazil, South America. (New Testament Missionary Union).
CARLSON, ERLAND and EMMA GATESON, '52 (on furlough)—1130 14th Avenue West, Calgary, Alberta. (New Testament Missionary Union).	NILSON, ANDREW, '32 — (Baptist General Conference).
DEGROOT, DAVE, '42 and Gertrude—1791 Richter Street, Kelowna, B.C. (British and Foreign Bible Society).	PAGET, W. H. W. (Associate Member)—542 South Dearborn, Chicago, Illinois, U.S.A. (Home Director Ceylon and India General Mission).
DELGATY, COLIN, '39 and Alpha—Apartado 31, Las Casos, Chiapas, Mexico (Wycliffe Bible Translators).	PENNER, ANNE, '38—Champa, C.P., India. (Mennonite General Conference).
DUCK, LEONARD, '49—191 Sherbrook Street, Winnipeg, Manitoba. (Shantyman's).	PENTY, MARIE, '40—Box 9, Apia, Upola, Western Samoa. (Polynesian Mission).
DUKE, FRANCES, '38—Box 131, Placetas, Cuba. (West Indies Mission).	PLETT, SUSANNE, '43 — Cajon 522, Cochabamba, Bolivia, South America. (New Tribes Mission).
GATES, BEN, '29—Nasrapur, Poona District, West India. (Independent).	REIMER, MARY, '30—Melut U. N. P., Sudan. (Sudan Interior Mission).
GLENN, Reginald and KATHLEEN PARSONS, '40—Fusitu Mission, Melsetter, Southern Rhodesia South Africa. (South Africa General Mission).	SCHELLENBERG, JOHN, '40, and Alice—Mboani, P. O. Machakos, Kenya, East Africa. (Africa Inland Mission).
GROENING, RANDALL, '38, and Maria—Estacion, Creel Chih. Mexico. (Independent).	SINDERSON, GEORGE, '27, and ELLA LOCKEN, '29 — Koumra, Fort Archambault, Tchad, French Equatorial Africa. (Baptist Mid Missions).
HICKEY, JESSIE, '38 (on furlough)—R.R. 2, Box 45, Stonewall, Manitoba. (Union Bible Seminary Mission).	SMITH, OLIVE, '48 — Litein, via Kericho, Kenya Colony, East Africa. (Africa Inland Mission)
HICKEY, LAUN, '48, and Bernice—R. R. 2, Emo, Ontario. (Canadian Sunday School Mission).	TAYLOR, MARY (Associate Member) — Kajoro, North Nigeria, Africa. (Sudan Interior Mission).
HILDEBRANDT, Peter and BERTHA PORATH,	THOMAS, J. and EVELYN ARNOLD, '30—Columbia, South America. (Christian and Missionary Alliance).
	UNRAU, HENRY and JENNIE, '49—Room 4, 1490 West Broadway, Vancouver, B.C. (Provincial Supt. Canadian Sunday School Mission).
	ZIMMERMAN, PAUL, '49—Caixa 221, Manaus, Amazonas, Brazil. (New Tribes Mission).

PROSPECTIVE MISSIONARY

ELMS, JOAN, '51—Ste. 2, Lothian Apts., Evanson Street, Winnipeg. (Child Evangelism Fellowship—under appointment to Nigeria).



1. DONALD '49 and Violet HOGMAN.
2. DAN '41 and Anne BUHLER.
3. NANCY KOOP '45 and group of orphans.
4. HENRY HILDEBRAND '3.
5. JOHN '48 and Marjory KOOP.
6. MARGARET ACHESON '49.
7, 8. TENA BLATZ '34 at children's camp.



PRINTER AND NURSE JOIN FORCES

JOHN ('48) and Marjory KOOP. On October 30, John took to himself a wife, a graduate of Moody Bible Institute. They write, "Following our wedding, we boarded a bus and spent three happy weeks with friends who were working among Moslem people. While there we received word that funds for the building of the new printing press shop had come in. During 1952 the press turned out nearly one half million pages of Christian literature, which is being distributed throughout the country. We praise His name for a very definite answer to prayer—electricity from the power company, at a price we can afford.

"Recently a lad was carried to our clinic. He had toyed with and exploded an old Italian bomb discovered on the river bank. He required five stitches in his leg. Through this, others, who heard that a 'hakim' (doctor—Mrs. Koop, R.N.) had come to the Christian Training Institute, have also come with their various ailments. However, our 175 school children constitute the main part of the medical work at the present time, since

the future clinic will be the present print shop, and until the new print shop is completed we do not have adequate facilities for outsiders.

* * *

SECULAR TOIL GIVES WAY TO JOYFUL SERVICE

BEN ('41) and GLENNA (WILKINSON '39) SMULAND. "If I were to tell you what we have done it is already said; but when we commence to give a report of what God has done for us we cannot terminate our statement, for God is still doing mighty wonderful things for us. The God who was real to the prophets of yesterday is equally as real to His servants to-day.

"For some time before coming to Sidney, Manitoba, it was our earnest prayer that God would count us worthy as His full-time servants. Though we had many opportunities to serve during the years of our secular employment, yet there was that constant desire to be all out for God. It pleased the Lord to bring us back to the exact place where we had served Him for a few short months several years ago.

“IN JOURNEYS OFT”

WILLIAM ('34) and ELSIE BAUMAN

“This writer was always cowboy crazy when a youngster, and to be in the saddle was his great ambition. The Lord called him to be a missionary and He did not overlook this desire to ride a horse. Well, much of this keen cowboy stuff is worn off and when you talk about saddle-sores—let me assure you—they are not all on the horse!

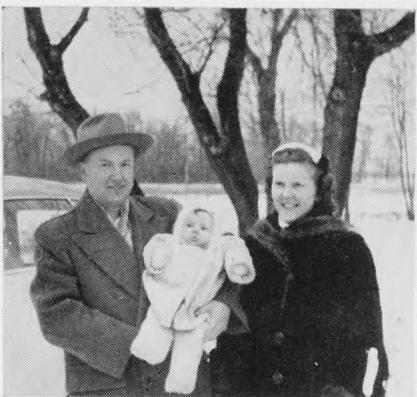
“We invite you to come with us. At 3.30 a.m. we rise. Our bus honks at the door at four, and we are off immediately, climbing for an hour out of the Pasto Valley. It is bitterly cold up here, and the bus dips down along crazy zigzag roads, so steep that only brakes are necessary. After five or six hours we are in the Patio River Valley. We have peeled off all the clothes we may, and the wind seems to blow from a furnace. A quick lunch of sancocho soup, rice, and a piece of meat (I should say leather!) and black coffee. Then we mount our animals to go still lower into the valley, down to the river which we reach by nightfall. For the first time our host received a foreign missionary and his wife into his small, humble, thatched-roof house. How friendly he was, though he had only heard the Gospel from a believer. (How many are “gathered in” solely through the testimony of a native Christian.) We were served fried corn cakes, fat pork and coffee. A little later supper came along in the form of rice, two fried eggs, more corn cakes and cane sugar water. A hundred billy goats surrounded the house all night, the little ones calling with human-like voices to their mothers. We could see them through the laths of the walls, and their bleating, along with a score of bedbugs and heat under a smelly net chased slumber away.

“Early next morning we cross the river in a dugout and our horses swim across. We climb from now on, up and up, passing clouds, and later looking down upon them. From extreme heat to bitter cold, but we come to a gate and wait for all to catch up. No sun here, just raw wind. Behind us are two days on horseback in every kind of climate—before us two hours to the place where we will hold our first Regional Convention. They are two hours through a trail of mud straight down, so steep that our animals just step to keep from falling over as they slide on all fours. “Bill, I’m scared,” this from Elsie, as she follows me on a sure-footed mule. You cannot walk in that mire. In some places you sink to your knees. As we rest, to

gather courage, we hear large black monkeys scolding us in the heavy jungle. It is warmer now and birds of many colors sing or are alarmed at us. On the old trees we see parasites and orchids of various kinds. We must go on. A mis-step by our horse would send us crashing down into the undergrowth, horse and all. God shields us and we finally emerge from the heavy forest to come into the open, where we soon see the house. People have come before us and surround our horses to greet us ere we can get off. We are here to begin five days of spiritual feasting with 38 mountain children of God. In this stowed-away mountain home no one would hinder us. (Yet at the time of this writing that same home is attacked by bandits, sent by their religious leaders. Pray.)

“Those were five wonderful days. At 6 a.m. all gathered for prayer. The burden of our cry was for the unsaved among us, and refreshing for each one present. Three souls surrendered to the Lord, among them a man of 60 years. Then we had a baptism of one young man and a woman 60 years old. The young man is now in Bible School. But all good things come to an end and we are on our way to another Convention, two days journey on horseback. The first day we travelled the mountain trails until it was dark. A number of places refused us lodging when they learned that we were evangelicals. Again we had the extreme heat and raw winds, between which there was a difference of 5,000 feet or more. Before daybreak we were off again. We travelled along the rugged back of an enormous range of mountains. It was a clear day and our view was breath-taking, for we saw more ranges as far as the eye could carry, and homes like little specks. Yes, homes, and that means people, and people mean souls—souls that without a doubt have never even heard. Who will go and tell them? Oh, if we could only follow each trail to these homes and discharge our responsibility. If they could hear at least once! Alas, they are bound by the fetters of sin and of Rome and see not their need nor are they concerned over their soul’s welfare. What a challenge to take up in holy hands of prayer!

“At last we arrived, saddle weary and hungry. A goodly crowd received us. Our attention was drawn to the large number of young people and children. We spoke on the Ten Commandments and at every meeting the crowd increased until it reached nearly



1. GORDON and GRACE JOHNSON '51.
2. GORDON and JOYCE LEE '52.
3. COLIN '39 and Alpha DELGATY.
4. AARON and DOROTHY ROSS
BUHLER '42.

5. EDWIN '38 and ANNE KOOP '45
HEAL.
6. RODNEY and GRACE WHITTLE '51.
7. BERNARD '50 and Clara KOOP.

150. Many had come travelling all day. We were very conscious of the Lord's presence and during the evangelistic meetings at nights fifteen souls surrendered to the Lord. Here too we had a baptism of one girl who is now in Bible School. These people had known the Gospel for some years, but the devil had come in and there was dirt to clean

up. Great was our joy to gather around the Lord's table. The Lord seemed to move among the children, and Elsie along with their school teacher, prayed individually with many. The older folk promised not to forget to pray regularly for their children. In two days we were home again, ready for more journeys."

ANXIOUS TO GO

JOAN ELMS ('51). "They rise up before me—faces—black, white and yellow; faces of boys and girls who did not know that Jesus had died for them. Once again the call goes out. 'Whom shall I send, and who will go for me?' I have said, 'Here am I, send me.' And the Lord has set before me an open door, Nigeria. The required time of Institute training, and office experience has been accomplished and as I am now engaged in deputation, I look forward to the day when I shall walk through that open door. In the meantime, preparation continues, preparation of heart, as I seek the mind of the Lord regarding Nigeria, and preparation of hand, as the needed prayer and financial support is secured. 'Who is sufficient for these things? . . . not that we are sufficient of ourselves . . . but our sufficiency is of God.' "

HUMAN ARGUMENT OR DIVINE PERSUASION

PAUL ZIMMERMAN ('49). From the vast stretches of the great continent of South America, Paul writes, "A thousand miles of river with its many tributaries and our little station the only gospel light house! The Catholics have held sway here for a long time so it is a hard place to work; but our Saviour is still the same, and He has said, 'All power is given unto me in heaven and in earth, go ye therefore.' Although I am a long way from speaking like a Brazilian, yet the Lord has given me many precious opportunities to witness for Him. I give them the Word; it is more powerful than any human argument."

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The College of Theology offers work leading to two degrees. The Bachelor of Religious Education degree is given upon completion of recognized first year university work in addition to the regular B.R.E. courses. The Bachelor of Theology degree is given upon completion of recognized second year university work in addition to the regular B.Th. courses.

FOR FURTHER INFORMATION WRITE TO:

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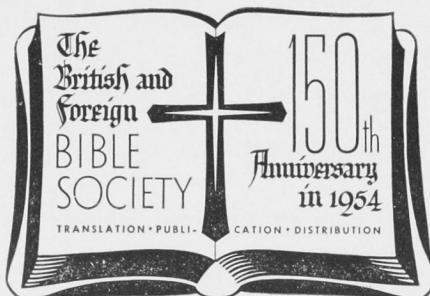
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*"Set your affection on things above not
on things on the earth."*

Col. 3:2.



A

ssisting the Editor and his associates in the preparation of the College annual is one of the happiest assignments which come to us. We appreciate the opportunity of participating in the publication of this one to the extent of providing the printing plates.



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Mark 16:15.

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Pakistan and the allied States	410,000 "	85,000,000 "
Christians (about half each Roman Catholics and Protestants)		9,000,000 "
Total Foreign Missionary force in India and Pakistan, about		4,400 "
India has approximately 200,000,000 totally unevangelized souls.		

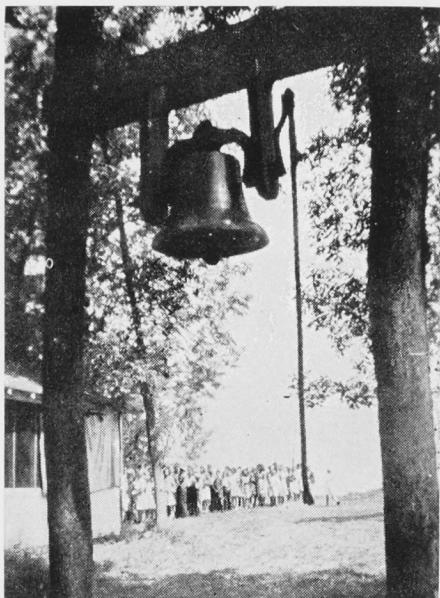
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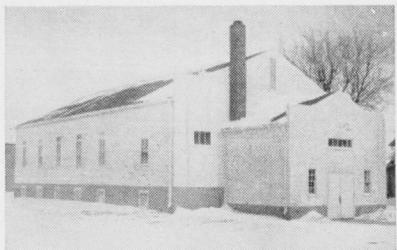
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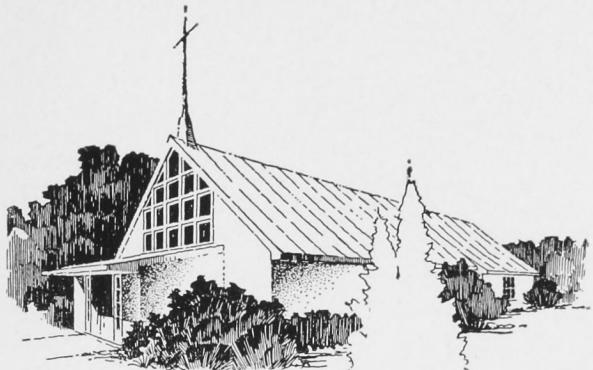
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